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## BIB DATA SHEET

CONFIRMATION NO. 1342

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/549,445	07/31/2006	514	1623	101961-5133-US		
<b>RULE</b>						
<b>APPLICANTS</b> Shawn DeFrees, North Wales, PA;						
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/07931 03/15/2004 which claims benefit of 60/454,993 03/14/2003 and claims benefit of 60/474,094 05/29/2003 and claims benefit of 60/509,752 10/07/2003						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 10/26/2006						
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No /PATRICK T LEWIS/ Examiner's signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 38	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> MORGAN, LEWIS & BOCKIUS LLP (SF) One Market, Spear Street Tower, Suite 2800 San Francisco, CA 94105 UNITED STATES						
<b>TITLE</b> Branched water-soluble polymers and their conjugates						
<b>FILING FEE RECEIVED</b> 1140	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		